

BLYTH TOWN COUNCIL

You are hereby requested to attend a **Special Meeting** of **BLYTH TOWN COUNCIL** to be held on Tuesday 18 February 2025 at 5:30 pm in the Council Chamber, Arms Evertyne House, Quay Road, Blyth, NE24 2AS.

MEMBERS OF THE COUNCIL

A Barrass (Mayor)	K Nisbet
A Cartie (Deputy Mayor)	J R Potts
D Campbell	J Reid
D Carr	M Richardson
G Davey	M Robson
S Davey	S Stanger
B Erskine	W Taylor
C Jones	A Watson

Electronic devices can be used to access Committee papers.

Please ensure that mobile phones are switched to silent mode during the meeting. Members are reminded to observe the Blyth Town Council Code of Conduct

Maikulen

Malcolm Wilkinson Town Clerk

Date: 11 February 2025

AGENDA:

1	Apologies for absence
2	Disclosure of Interests and Grant of Dispensations
3	Mayor's announcements
4	Minutes of the Council meeting held on 9 January 2025
	To agree the minutes as a true record.
5	Actions outstanding from previous minutes
	None
6	Committee meeting minutes to be approved
	- Community Funding Subcommittee 12 November 2024
7	Decision Report
	'Strengthening the Standards and Conduct Framework for Local Authorities in England' consultation
8	Decision Report
	Committee membership
9	The next Annual General meeting date to be confirmed
	Proposed date 13 May 2025 instead of 8 May 2025.
10	Decision Report
	Project Shield
11	Decision Report
	Draft Blyth Neighbourhood Plan consultation feedback
12	Decision Report
	Hire of Council Chamber

13	Decision Report
	Commitment to support youth provision
14	Any Other Business
	This item is only for items of information to be given to Town Councillors and for items which either the Committee Chair or Town Clerk consider to be genuinely urgent.
15	Date of the next meeting
	To be agreed.
16	Part II
	Pursuant to the Public Bodies (Admission to Meetings) Act 1960; that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded, and they are instructed to withdraw.
	There is no agenda item for Part II in this meeting.