



BLYTH TOWN COUNCIL

You are hereby requested to attend a meeting of the Environment Committee to be held on Thursday 27 February 2025 in the Council Chamber, Arms Everytne House, Quay Road, Blyth, NE24 2AS

This meeting will immediately follow the question session for Allotment Holders which starts at 6.00 pm

Anyone wishing to submit a question regarding allotments can do so by emailing info@blythtowncouncil.gov.uk or tel: **01670 361668.**

MEMBERS OF THE ENVIRONMENT COMMITTEE

K Nisbet (Chair)	J R Potts
M Richardson (Vice Chair)	J Reid
A Barrass	M Robson
D Campbell	S Stanger
A Cartie	W Taylor
B Erskine	A Watson
C Jones	

Electronic devices can be used to access Committee papers. Please ensure that mobile phones are switched to silent mode during the meeting. Members are reminded to observe the Blyth Town Council Code of Conduct

The Council Chamber will be open to members of the public 10 minutes before the meeting is about to commence.

Please remember to sign in.

Malcolm Wilkinson
Town Clerk

20 February 2025

AGENDA

1	Apologies for Absence
2	Disclosures of Interests and Grant of Dispensations
3	Actions arising from the Previous Minutes None
4	Environment Budget Monitoring Report
5	Decision Report Bus shelter improvement in Blyth (Application for funding)
6	Decision Report Allotment fires
7	Decision Report Play area refurbishment
8	Enforcement Reports circulated on a monthly basis. Members are reminded that any queries should be raised with the Town Clerk upon receipt of the reports.
9	Any Other Business This item is only for items of information to be given to Town Councillors and for items which either the Committee Chair or Town Clerk to be genuinely urgent.

10	<p>Date & Time of Next Meeting</p> <p>To be agreed.</p>
11	<p>Part II</p> <p>Pursuant to the Public Bodies (Admission to Meetings) Act 1960; that in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded, and they are instructed to withdraw.</p>
12	<p>Decision Report</p> <p>Partnership budget</p>
13	<p>Stake Park</p> <p>Verbal presentation following the completion of the Isabella Skatepark.</p>